

**STATEMENT OF ECONOMIC INTERESTS**Date Initial Filing Received  
Official Use Only**COVER PAGE****A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

MARTIN

JORDAN

DAVID

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resources Agency

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Associate Oil &amp; Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)** State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of \_\_\_\_\_ City of \_\_\_\_\_ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)-or- The period covered is 10 / 22 / 2018, through December 31, 2018. The period covered is January 1, 2018, through the date of leaving office. Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office. Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_****Schedules attached** Schedule A-1 - Investments – schedule attached  
 Schedule A-2 - Investments – schedule attached  
 Schedule B - Real Property – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule D - Income – Gifts – schedule attached  
 Schedule E - Income – Gifts – Travel Payments – schedule attached**-or-  None - No reportable interests on any schedule****5. Verification**MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

195 S. Broadway, Suite 101

Orcutt

CA

93455

DAYTIME TELEPHONE NUMBER

( 805 ) 465 9638

EMAIL ADDRESS

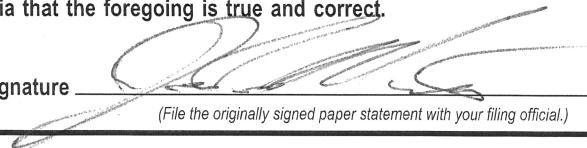
jordan.martin@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/25/2019  
(month, day, year)

Signature

  
(File the originally signed paper statement with your filing official.)